

MODIEICATION	N OF CD ANT	OR AGREEMENT		PAGE PAGES	OF
MODIFICATION	OF GRANT	OR AGREEMENT	45	1	13
1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 18-FI-11031600-006	2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY: USDOI BLM 614053387 USDOI NPS P18PG00149 USDOI BIA SW Office A18AC00032 USDOI BIA Navajo Regional Office A18AC00027 USDOI FWS 18FF02R03000A001 USDOE NNSA 3208NA286731 State of New Mexico, EMNRD 1852123000098		3. MODIFIC. 003	ATION NUMI	BER:
4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT GRANT/AGREEMENT (unit name, street, city, state, and street).		5. NAME/ADDRESS OF U.S. FORES PROJECT/ACTIVITY (unit name, street			STERING
Southwest Region, Office of Grants and	l Agreements	Southwest Region Fire and	d Aviation	Manager	nent
333 Broadway Blvd SE Albuequerque, NM 87102-3426		333 Broadway Blvd SE Albuequerque, NM 87102	_3/26		
Albucqueique, inivi 6/102-3420		AIDUCQUEIQUE, INIVI 0/102	-J <del>4</del> 20		
6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (st +4, county): State of New Mexico Energy, Minerals & Natural Resources Forestry Division 1220 S Saint Francis DR Santa Fe, NM 87505-4225  USDOI Bureau of Indian Affairs Southwest Regional Office 1001 Indian School Rd NW Albuquerque, NM 87104-2303  USDOI Bureau of Land Management New Mexico State Office 301 Dinosaur Trail Santa Fe, NM 87508-1560  USDOI National Park Service REGION 6,7, and 8 1100 Old Santa Fe Trail Santa Fe, NM 87505-0360  USDOI Fish and Wildlife Service Southwest Region 500 Gold Ave, SW Albuquerque, NM 87103-3118		7. RECIPIENT/COOPERATOR'S HH payment use only):			

FS-1500-19 (VER. 05/24) OMB No. 0596-0217 **EXP: 05/31/2027** 

USDOI Bureau	ı of Indian Affairs				
Navajo Region					
P.O. Box 1060	N443				
Gallup, NM 87	7305-1060				
	nal Nuclear Security Admin	istration			
Los Alamos Fi					
	nez Road, MS A316				
Los Alamos, N	IM 87544 <b>-</b> 2690				
	1		MODIFICATION		
CHECK ALL	1	-	he modification provision in the grant/agreen	ient	
THAT APPLY:	referenced in item no. 1, al				
			est Service to extend period of performance expiration	past current 7-	
	CHANGE IN FUNDING:	to time needed	to complete/execute new 5-year agreement.		
	ADMINISTRATIVE CHANGE	ES: Update Princ	ipal Contacts (Exhibit B)		
	OTHER (Specify type of modif				
Except as provid	ed herein, all terms and conditi	ons of the Gran	t/Agreement referenced in 1, above, remain unchai	nged and in	
full force and eff			uning recommend referenced in 1, above, remain unemain	igea ana in	
9. ADDITIONAL	L SPACE FOR DESCRIPTION C	F MODIFICAT	TON (add additional pages as needed):		
	10. ATTACHED	DOCUMENT	<b>FATION (Check all that apply):</b>		
	Revised Scope of Work				
	Revised Financial Plan				
$\square$	Other: Approved Deviation to E	Extend POP (Exh	nibit A)		
		11 SIGN	NATURES		
AUTHORIZED REP	RESENTATIVE: BY SIGNATURE BEI		G PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPR	ESENTATIVES	
			ESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOV		
REFERENCED GRA					
11.A. MULTIPLE PA	RTNER SIGNATURE	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE	11.D. DATE SIGNED	
SEE ATTACHED		SIGNED	CECILIA CLAVET Digitally signed by CECILIA CLAVET Date: 2024.12.17 15:02:19 -07'00'		
(Signature of Signator	ry Official)		(Signature of Signatory Official)		
11.E. NAME:			11.F. NAME: CECILIA CLAVET		
11.G. TITLE:		11.H. TITLE: Deputy Regional Forester,			
		U.S. Forest Service Southwestern Region			
•			<del>-</del>	<del>-</del>	
12. G&A REVIEW					
12.A. The authority and format of this modification have been reviewed and approved for signature by:  12.B. DATE					
A Contraction	Digitally signed by LISA STREET Date: 2024.11.21 10:28:07 -07'00'				
LISA STR	REET (18-FI-11031600-006)	)			
	ervice Grants Management Specialist				

FS-1500-19 (VER. 05/24) OMB No. 0596-0217 **EXP: 05/31/2027** 

#### Paperwork Reduction Act Statement

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond, to a collection of information unless it displays a valid OMB control number. Persons are not required to respond to this collection of information unless it displays a currently valid OMB control number. The OMB control number for this information collection is 0596-0217. Response to this collection of information is mandatory. The authority to collect the information Section 7 of the Granger-Thye Act (16 U.S.C. 580d) and Title IV of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1751-1753). The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: U.S. Department of Agriculture, Clearance Officer, OIRM, 1400 Independence Avenue, SW, Room 404-W, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB# 0596-0217), 725 17th Street NW, Washington, D.C. 20503.

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

USDA is an equal opportunity provider, employer, and lender.

The Privacy Act of 1974, 5 U.S.C. 552a and the Freedom of Information Act, 5 U.S.C. 552 govern the confidentiality to be provided for information received by the Forest Service.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the last date written below

STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT FORESTRY DIVISION

**Deputy Cabinet Secretary** 

Date

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the last date written below

# USDOI BUREAU OF LAND MANAGEMENT **NEW MEXICO STATE OFFICE**

Digitally signed by MELANIE
BARNES
Date: 2025.02.11 08:12:24 -07'00'

Feb. 11, 2025

Date

State Director

Contracting Officer

Digitally signed by RONALD SHUMATE

**RONALD** SHUMATE

Date: 2025.02.10 12:08:33 -06'00'

Feb. 10, 2025

Date

### MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT AND STAFFORD ACT RESPONSE AGREEMENT

IN WITNESS WHE below.	<b>REOF</b> , the Parties hereto hav	e executed this Agreeme	nt as of the last date	written
USDOI BUREAU O SOUTHWEST REG	F INDIAN AFFAIRS ION			
PATRICIA MATTINGLY	Digitally signed by PATRICIA MATTINGLY Date: 2024.12.13 08:31:20 -07'00'			
Regional Director		_	Date	

Date

Contracting Officer

### MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT RESPONSE AGREEMENT

<b>IN WITNESS WHEREOF</b> , the Parties hereto have executed below.	this Agreement as of the last date written
USDOI FISH AND WILDLIFE SERVICE SOUTHWEST REGION	
AMY LUEDERS Digitally signed by AMY LUEDERS Date: 2024.12.30 07:34:26 -07'00'	
Regional Director	Date

### MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT RESPONSE AGREEMENT

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below.

USDOI NATION INTERMOUNT.	NAL PARK SERVICE AIN REGION	
BRIAN CARLSTROM	Digitally signed by BRIAN CARLSTROM Date: 2025.03.14 09:57:42 -06'00'	
Regional Director		Date
Contracting Offic	er	Date

### MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT RESPONSE AGREEMENT

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below

USDOI BUREAU OF INDIAN AFFAIRS NAVAJO REGION	
July July July July July July July July	3/13/2025
Regional Director	Date
Digitally signed by LYNELLE BENALLIE Date: 2025.03.14 09:07:15 -06'00'	
Contracting Officer	Date

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below.

# USDOE, NATIONAL NUCLEAR SECURITY ADMINISTRATION LOS ALAMOS FIELD OFFICE

THEODORE WYKA  Date: 2024.12.09 11:13:17 -07'00'	12-09-2024
Manager	Date
Wendy L. Bauer Digitally signed by Wendy L. Bauer Date: 2024.12.09 11:51:13 -07'00'	12-09-2024
Contracting Officer	Date

# WO G&A Policy Inquiry/Deviation Request



Required Field *				SUBIVILITIO POLICI
Request Type *     Inquiry	Related To * select all that apply Fire/Incident Management Other (Law, Road, etc)	☐ Template Revision ☐ Stewardship/638 ☐ Good Neighbor	Partnership NRM/Systems Research	Policy ID #: 25-0029
Agreements for review, along v		ssary. Completion of this	Intake form is mand	nd forwarded to the Director of Grants & atory. It is provided as a tool to ensure all n a decision as prompt as possible.
Basic Information				
Region/Station *	03-R3, Southwestern Region	Unit ID #	<b>:</b>	0316
Requestor Name *	Jodi Mallozzi/ Sarah Oakmar	n Request	or Title *	Grants Management Specialist
Agreement # * (required for deviations)	18-FI-11031600-006	Current I (if applicable	Balance *	\$ 0.00
	oolicy reference from which the 31.3 Cooperative Fire Protection	•		of performance to 3/22/2026
<b>Deviation Justificatio</b>	n / Inquiry Details * (Purpose	, FS benefit, Mission F	Result)	
				attachment if additional space is needed.Be deviation is not granted, & (4) other rellevant dat
	date: 3/22/2025; need to exten			
draft of the New Mexico negotiate any requirem per the Chief's letter, d Federal Partners in dev Mexico Statewide Oper process.	o Cooperative Wildland Fire Monents identified by the WO with ated July 20, 2020, (FSH 6509 veloping the Agreement and Strating Plan. This one-year extension	lanagement Agreem n all partners to the a 9.11g-2020-3). The tatewide Operating ension will also allow	nent and Operat agreement. The region has beer Plan. This is the v time for all par	additional time to review the latest ing Plan and allow the region to WO review and approval is required a actively engaged with the State and a first time the region will have a New thers to complete their legal review son emergencies and projects.
All fields above will lock upon	signing this document. Do not sign be sorized Lead Grants Management S	efore all mandatory field	ls are complete. *	
•	tion or (2) determined a policy inqu			
TAMMI BAN	KS Digitally signed by TAMMI Date: 2024.11.05 16:04:22	BANKS :-07'00'		11/05/2024
above to send it to the WO		SM.FS.wo_ga_policy@		cialist should select <b>"Submit to Policy"</b> ing a different format, the email must
	DO NOT WRITE BELOW	THIS LINE FOR	WO POLICY US	E ONLY
WO POLICY DECI	SION	API	PROVED	
TRINITY BUGO	GER Digitally signed by TRINITY EDate: 2024.11.15 16:18:52 -0	3UGGER 07'00'		11/15/2024

**POLICY REVIEWER** 

Date

After reviewing the request, the Washington Office Policy Branch will respond to both the Director/Lead Grants Management and the requestor with the final decision. Please maintain a copy of this and all related documentation in the official record.

### Justification for WO Decision/Response:

PLEASE NOTE: "Execution of a modification to extend the agreement/FFA award beyond 5 years will require submission of a helpdesk ticket and the approved deviation linked in the G&A application."

Thank you for contacting the WO Cooperative Fire Policy Branch. Your request to extend the New Mexico Statewide Master Cooperative Fire Agreement (CFPA), 18-FI-11031600-006 and any associated and separately executed Statewide Operating Plan for one additional year, through 3/22/2026, is approved. It is understood that the revision of award development, streamlining signature review processes, and increased workload across all staff has impacted the length of finalizing the agreement.

This is the 3rd extension for this agreement. The request for deviation is approved due to the fact that the region submitted a package in October 2023 that has been in the WO review process for the last year. Negotiation and approval has been delayed since this time and the region has been working with the WO, SPTF staff and other reviewers to address the critical needs to complete the review.

The new Operating Plan (OP) should be embedded within the CFPA, per Chapter 30 direction, following the approved NWCG template and Chief's guidance. If the preference is to keep the Operating Plans separate, the Region should consider recording them as Geographic Operating Plans (FO's) and tiering them to the Statewide Master and OP. Any tiered instrument may not conflict with the terms and conditions of the overarching master.

Please ensure the OG&A Fire Community of Practice members for the Region are engaged in development. All tiered agreements must be evaluated prior to re-tiering to the new CFPA, once executed. If there is overlap with having two CFPAs active until this current 2018 CFPA is expired or closed, please ensure all parties reference the correct copy when supporting CFPA activities or for any related reimbursement requests.

Please attach a copy of the final deviation form in NRM and the official Pinyon file.

### **EXHIBIT B**

# **Principal Contacts**

PRINCIPAL CONTACTS. The Principal Contacts for this instrument are as follows. These points of contact will review this instrument at least annually.

State of New Mexico Energy, Minerals and Natural Resources Department

Forestry Division
Vernon Muller

1220 S. St. Francis Dr. Santa Fe, NM 87505

Phone: 505-690-1069

E-Mail: vernonj.muller@state.nm.us

**USDOI Bureau of Land Management** 

New Mexico State Office

Will Briggs 301 Dinosaur Trail Santa Fe, NM 87508 Phone: 505-954-2186 E-Mail: wbriggs@blm.gov

USDA Forest Service Southwestern Region

Jacob Nuttall 333 Broadway Blvd SE Albuquerque, NM 87102 Phone: 505-842-3281

E-Mail: jacob.nuttal@usda.gov

**USDOI Bureau of Indian Affairs** 

Navajo Regional Office Johnson Benallie, RFMO P.O.B. 1060 N443 Gallup, NM 87305 Phone: 928-729-7391

E-Mail: johnson.benallie@bia.gov

USDOI Bureau of Indian Affairs Southwest Regional Office

Valdis Neha 1001 Indian School Rd NW Albuquerque, NM 87104 Phone: 505-870-4081

E-Mail: valdis.neha@bia.gov

National Park Service Intermountain Region

Jeff Hickerson 1100 Old Santa Fe Trail Santa Fe, NM 87505 Phone: 505-629-9589

E-Mail: Jeff hickerson@nps.gov

**USDOI** Fish and Wildlife Service *Southwest Region* 

Nathan Barrett 500 Gold Ave, SW Albuquerque, NM 87103 Phone: 520-993-0229

E-Mail: nathan barrett@fws.gov

**USDOE** National Nuclear Security Administration

Los Alamos Field Office

Monique Sanchez 3747 West Jemez Road, MS A316

Los Alamos, NM 87544 Phone: 505-665-2024

E-Mail: monique.sanchez@nnsa.doe.gov