



**MODIFICATION OF GRANT OR AGREEMENT**

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<p>1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 18-FI-11031600-006</p>	<p>2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY: USDOI BLM 614053387 USDOI NPS P18PG00149 USDOI BIA SW Office A18AC00032 USDOI BIA Navajo Regional Office A18AC00027 USDOI FWS 18FF02R03000A00 USDOE NNSA 3208NA28673 State of New Mexico 1852123000098</p>	<p>3. MODIFICATION NUMBER: 002</p>
<p>4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): Southwestern Region OGA 333 Broadway Blvd SE, Albuquerque NM 87102</p>	<p>5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): Southwestern Region FAM 333 Broadway Blvd SE, Albuquerque NM 87102</p>	
<p>6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): State of New Mexico Energy, Minerals and Natural Resources Department Forestry Division 1220 S. St. Francis Dr. Santa Fe, NM 87505  USDOI Bureau of Indian Affairs Southwest Regional Office 1001 Indian School Rd NW Albuquerque, NM 87104  USDOI Bureau of Land Management New Mexico State Office 301 Dinosaur Trail Santa Fe, NM 87508  USDOI National Park Service REGION 6,7, and 8 1100 Old Santa Fe Trail Santa Fe, NM 87505  USDOI Fish and Wildlife Service Southwest Region 500 Gold Ave, SW Albuquerque, NM 87103  USDOI Bureau of Indian Affairs Navajo Regional Office P.O.B. 1060 N443 Gallup, NM 87305</p>	<p>7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only):</p>	



USDOE National Nuclear Security Administration  
Los Alamos Field Office  
3747 West Jemez Road, MS A316  
Los Alamos, NM 87544

**8. PURPOSE OF MODIFICATION**

CHECK ALL THAT APPLY:	This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above.
<input checked="" type="checkbox"/>	CHANGE IN PERFORMANCE PERIOD: Forest Service to extend period of performance expiration past current 6-year limitation to 3/22/2025 due to time needed to complete/execute new 5-year agreement.
<input type="checkbox"/>	CHANGE IN FUNDING:
<input checked="" type="checkbox"/>	ADMINISTRATIVE CHANGES: Update Principal Contacts (Exhibit B)
<input type="checkbox"/>	OTHER (Specify type of modification):

**Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect.**

9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed):

**10. ATTACHED DOCUMENTATION (Check all that apply):**

<input type="checkbox"/>	Revised Scope of Work
<input type="checkbox"/>	Revised Financial Plan
<input checked="" type="checkbox"/>	Other: Approved Deviation to Extend POP (Exhibit A)

**11. SIGNATURES**

AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT.

11.A. MULTIPLE-PARTNER SIGNATURE See attached (Signature of Signatory Official)	11.B. DATE SIGNED	11.C. U.S. FOREST SERVICE SIGNATURE  (Signature of Signatory Official)	11.D. DATE SIGNED Digitally signed by MICHIKO MARTIN Date: 2024.02.12 14:11:43 -07'00'
11.E. NAME (type or print):	11.F. NAME (type or print): MICHIKO MARTIN		
11.G. TITLE (type or print):	11.H. TITLE (type or print): Regional Forester, Southwestern Region		

**12. G&A REVIEW**

12.A. The authority and format of this modification have been reviewed and approved for signature by:  LISA STREET U.S. Forest Service Grants & Agreements Specialist	Digitally signed by LISA STREET Date: 2024.03.14 13:33:17 -06'00'	12.B. DATE SIGNED
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**MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT RESPONSE AGREEMENT**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below

**STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
FORESTRY DIVISION**

  
\_\_\_\_\_  
Deputy Cabinet Secretary

2/22/24  
\_\_\_\_\_  
Date

**MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT AND STAFFORD ACT RESPONSE AGREEMENT**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below.

**USDOE, NATIONAL NUCLEAR SECURITY ADMINISTRATION  
LOS ALAMOS FIELD OFFICE**

**THEODORE**  
**WYKA**

Digitally signed by  
THEODORE WYKA  
Date: 2024.02.22  
14:26:12 -07'00'

\_\_\_\_\_  
Manager

\_\_\_\_\_  
Date

**MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT RESPONSE AGREEMENT**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below

**USDOJ BUREAU OF LAND MANAGEMENT  
NEW MEXICO STATE OFFICE**



Digitally signed by MELANIE  
BARNES  
Date: 2024.02.16 17:29:41 -07'00'

\_\_\_\_\_  
State Director

February 16, 2024

\_\_\_\_\_  
Date

**RONALD SHUMATE**

Digitally signed by RONALD  
SHUMATE  
Date: 2024.03.08 11:04:07 -06'00'

\_\_\_\_\_  
Contracting Officer

\_\_\_\_\_  
Date

**MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT RESPONSE AGREEMENT**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below

**USDOJ BUREAU OF INDIAN AFFAIRS  
NAVAJO REGION**

**DEBORAH SHIRLEY** Digitally signed by  
DEBORAH SHIRLEY  
Date: 2024.03.01  
08:24:31 -07'00'

\_\_\_\_\_  
Regional Director

\_\_\_\_\_  
Date

**LYNELLE BENALLIE** Digitally signed by  
LYNELLE BENALLIE  
Date: 2024.02.29  
10:25:44 -07'00'

\_\_\_\_\_  
Contracting Officer

\_\_\_\_\_  
Date

**MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT AND STAFFORD ACT RESPONSE AGREEMENT**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below.

**USDOJ BUREAU OF INDIAN AFFAIRS  
SOUTHWEST REGION**

**PATRICIA  
MATTINGLY**

Digitally signed by PATRICIA  
MATTINGLY  
Date: 2024.02.28 10:34:37  
-07'00'

\_\_\_\_\_  
Southwest Regional Director

\_\_\_\_\_  
Date

**MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT RESPONSE AGREEMENT**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below.

**USDOI FISH AND WILDLIFE SERVICE  
SOUTHWEST REGION**

**JEFFREY M FLEMING** Digitally signed by  
JEFFREY M FLEMING  
Date: 2024.02.16  
10:40:27 -07'00'

\_\_\_\_\_  
Regional Director

\_\_\_\_\_  
Date



**MASTER COOPERATIVE WILDLAND FIRE MANAGEMENT RESPONSE AGREEMENT**

**IN WITNESS WHEREOF**, the Parties hereto have executed this Agreement as of the last date written below.

**USDOJ NATIONAL PARK SERVICE  
INTERMOUNTAIN REGION**

**BRIAN  
CARLSTROM**  
\_\_\_\_\_  
Regional Director

Digitally signed by BRIAN  
CARLSTROM  
Date: 2024.03.15  
14:53:57 -06'00'

\_\_\_\_\_  
Date

**TAMMY  
GALLEGOS**  
\_\_\_\_\_  
Contracting Officer

Digitally signed by  
TAMMY GALLEGOS  
Date: 2024.02.13  
09:07:53 -07'00'

\_\_\_\_\_  
Date



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## EXHIBIT B

### Principal Contacts

PRINCIPAL CONTACTS. The Principal Contacts for this instrument are as follows. These points of contact will review this instrument at least annually.

**State of New Mexico**  
**Energy, Minerals and Natural Resources**  
**Department**  
***Forestry Division***  
Vernon Muller  
1220 S. St. Francis Dr.  
Santa Fe, NM 87505  
Phone: 505-476-3337  
E-Mail: [vernonj.muller@state.nm.us](mailto:vernonj.muller@state.nm.us)

**USDOJ Bureau of Indian Affairs**  
***Southwest Regional Office***  
John Cervantes  
1001 Indian School Rd NW  
Albuquerque, NM 87104  
Phone: 505-563-3370  
E-Mail: [john.cervantes@bia.gov](mailto:john.cervantes@bia.gov)

**USDOJ Bureau of Land Management**  
***New Mexico State Office***  
Craig Goodell  
301 Dinosaur Trail  
Santa Fe, NM 87508  
Phone: 505-954-2187  
E-Mail: [cgoodell@blm.gov](mailto:cgoodell@blm.gov)

**National Park Service**  
***REGION 6,7, and 8***  
Jeff Hickerson  
1100 Old Santa Fe Trail  
Santa Fe, NM 87505  
Phone: 505-629-9589  
E-Mail: [Jeff\\_hickerson@nps.gov](mailto:Jeff_hickerson@nps.gov)

**USDA Forest Service**  
***Southwestern Region***  
Jacob Nuttall  
333 Broadway Blvd SE  
Albuquerque, NM 87102  
Phone: 505-842-3281  
E-Mail: [jacob.nuttal@usda.gov](mailto:jacob.nuttal@usda.gov)

**USDOJ Fish and Wildlife Service**  
***Southwest Region***  
Thad Herzberger  
500 Gold Ave, SW  
Albuquerque, NM 87103  
Phone: 505-980-0866  
E-Mail: [cass\\_palmer@fws.gov](mailto:cass_palmer@fws.gov)

**USDOJ Bureau of Indian Affairs**  
***Navajo Regional Office***  
Johnson Benallie  
P.O.B. 1060 N443  
Gallup, NM 87305  
Phone: 928-729-7391  
E-Mail: [johnson.benallie@bia.gov](mailto:johnson.benallie@bia.gov)

**USDOE National Nuclear Security**  
**Administration**  
***Los Alamos Field Office***  
Monique Sanchez  
3747 West Jemez Road, MS A316  
Los Alamos, NM 87544  
Phone: 505-665-2024  
E-Mail: [monique.sanchez@nnsa.doe.gov](mailto:monique.sanchez@nnsa.doe.gov)