|  |  |
| --- | --- |
|  **Incident Qualifications and Certification System (IQCS)**  |  **YEAR:**  |
|  **Responder Update Sheet**  |  **IQCS Empl ID:**  |
| **Responder Information** |
|  **Legal Name First:**  |  **Middle:**  |  **Last:**  |
|  **Incident Experience** |
| **Unique Fire ID**Incident/Project Number | **Incident / Project Name** | **State** | **Position Code** | **Qual Status** Q or T | **Arrival Date**MM/DD/YY | **Ops Periods** | **Complexity Level**See Below | **Fire Size**See Below | **Fuel Model**See Below | **Event Category** See Below |  |
| Example: MT-HLF-000123 | Cabin Creek | MT | FFT2 | Q | 03/17/2019 | 1 | 3 | E | 10 | WF |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Complexity Level**NWCG Data Standards | **Code** |
| Type 1 Incident | 1 |
| Type 2 Incident | 2 |
| Type 3 Incident | 3 |
| Type 4 Incident | 4 |
| Type 5 Incident | 5 |
| Type 1 Prescribed Fire | 1 |
| Type 2 Prescribed Fire | 2 |
| Type 3 Prescribed Fire | 3 |

|  |  |
| --- | --- |
| **Fire Size** | **Code** |
| .1 - .25 | A |
| .26 – 9.9 | B |
| 10.0 – 99.9 | C |
| 100.0 – 299 | D |
| 300 – 999 | E |
| 1,000 – 4,999 | F |
| 5,000+ | G |

|  |  |
| --- | --- |
| **Fuel Model** | **Code** |
| Short Grass (1 Foot) | 1 |
| Timber (grass and understory) | 2 |
| Tall Grass (2.5 Feet) | 3 |
| Chaparral (6 Feet) | 4 |
| Brush (2 Feet) | 5 |
| Dormant Brush, Hardwood Slash | 6 |
| Southern Rough | 7 |
| Closed Timber Litter | 8 |
| Hardwood Litter | 9 |
| Timber (litter and understory) | 10 |
| Light Logging Slash | 11 |
| Medium Logging Slash | 12 |
| Heavy Logging Slash | 13 |

|  |  |
| --- | --- |
| **Event Category**Commonly used. For the complete list of 41 Event Categories, visit NWCG Data Standards. | **Code** |
| Classroom Training | CT |
| Incident/Event Support | SU |
| Law Enforcement (internal) | LE |
| Medical Assist | MA |
| Motor Vehicle Accident | MV |
| On-The-Job Training | JT |
| Preparedness/Preposition | PP |
| Prescribed Fire | RX |
| Proficiency & Currency Training | PC |
| Wildfire | WF |
| Wildland Search/Rescue/Recovery | WL |

|  |  |  |
| --- | --- | --- |
| **Responder Signature** |  | **Date** |
| **Supervisor Signature** |  | **Date** |
| **Entered into IQCS** | **Entered by:** | **Entered Date:** |

|  |  |
| --- | --- |
|  **Incident Qualifications and Certification System (IQCS)**  |  **YEAR:**  |
|  **Responder Update Sheet**  |  **IQCS Empl ID:**  |

Instructor Experience

Active Position Taskbooks

|  |  |  |
| --- | --- | --- |
| **Position Code** | **Position Title** | **Date Initiated**MM/DD/YY |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 Training Completed

Documentation Required

|  |  |  |  |
| --- | --- | --- | --- |
| **Course Code** | **Course Title** | **Start Date**MM/DD/YY | **Date Completed**MM/DD/YY |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 Licenses and Certifications

Documentation Required

|  |  |  |
| --- | --- | --- |
| **License/Certificate Title** | **Issued Date**MM/DD/YY | **Expiration Date**MM/DD/YY |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Course Code** | **Start Date**MM/DD/YY | **End Date**MM/DD/YY | **Instructor Level**Lead, Unit or Coach | **Course Location** | **Course Coordinator** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |