## CUIF CAMP CREW

## CREW BOSS

## APPLICANT BIOGRAPHICAL SKETCH

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **1. NAME:** | |  | | | | **VACANCY NUMBER:** | 2024 Central Utah Camp Crew |
| **EMAIL ADDRESS:** | | |  | | | |
| **SURFACE MAILING ADDRESS:** | | | |  | | |
|  | | |
|  | | |
| **PHONE NUMBER:** | |  | | | | |

**2****. WORK EXPERIENCE:** *(List all work experience/jobs for the last 3 years (e.g., Current position, longest tenured position, volunteer positions, etc…) Clearly identify any temporary promotions.)*

|  |  |  |
| --- | --- | --- |
| **DATES**  ***(From MO/YR)*** | **POSITION TITLE** | **ORGANIZATION NAME/LOCATION**  **NAME & TELEPHONE NO. OF**  **IMMEDIATE SUPERVISOR** |
| *Example:*  *5/2019 to 7/2021* | *Example:*  *Wildland Firefighter – Engine Module crewmember (Temp seasonal position)* | *Example:*  *BLM – Color Country District*  *Richfield Field Office*  *150 E 900 North*  *Richfield, UT 84701*  *Smokey The Bear: (435) 896-1543* |

**3. APPLICABLE EDUCATION AND TRAINING:** *(Beyond High School)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| COLLEGE/UNIVERSITY: |  | | | |
| DEGREE: |  | | | |
| MAJOR/MINOR: | |  | |
| DATE OF GRADUATION: | | |  |

**4. LIST, BY DATE, ANY AWARDS, OR SPECIAL ASSIGNMENTS:**

**5. REFERENCES:** (*Please list 3-5, including Name, Position Title, Company Name and Address and Phone Number)*