

## JPPER COLORADO RIVER

Fire Management Unit

BLM-UPPER COLORADO RIVER DISTRICT

USFS-WHITE RIVER NATIONAL FOREST





## 2023 UCR WILDLAND FIRE COURSE SCHEDULE

## **COURSE INFORMATION**

See following page for list of course dates and locations, along with QR codes for course descriptions. Submit NWCG Course Nomination Forms to listed course coordinator by due date. Questions can be directed to the respective Course Coordinator listed with the course, or to Eric White, eric.white@usda.gov, 970-456-8293.

## 2023 UCR Wildland Fire Course Schedule

S-230 Crew Boss Due Date March 31st May 8-10, Parachute/TBD Jake Pollert jpollert@blm.gov	Course description
S-231 Engine Boss Due Date March 31st May 11-12, Parachute/TBD Jake Pollert jpollert@blm.gov	Course description
S-271 Helicopter Crewmember Due Date April 21st Jun 1-Jun 3, Rifle Chad Johnson <u>c50johns@blm.gov</u>	Register Here
<b>S-130/S-190 Basic Firefighter Due Date</b> May 5th June 5-9, Edwards, CO Justin Conrad justin.conrad@usda.gov	Register Here
<b>S-212 Wildfire Chainsaws Due Date May</b> <b>5th</b> June 5-7, Rifle Jake Davis <u>imdavis@blm.gov</u>	Course description
<b>RT-130 Annual Fire Refresher/WCT</b> <b>East Zone</b> , Edwards- Apr 12, May10 East Zone, Silverthorne- Jun 1 Justin Conrad justin.conrad@usda.gov	East Zone Register Here or Here  East Zone Register Here  https://forms.office.com/g/HCVSgp3ZZP
<b>RT-130 Annual Fire Refresher/WCT</b> <b>Central Zone,</b> Carbondale- March 28th, Colorado River Silt Field Office- April 4th Rifle- May 23rd, June 6th Mike Ottosen <u>michael.ottosen@usda.gov</u>	Contact Mike Ottosen, michael.ottosen@usda.gov (970-948-1815) or Jake Davis, jmdavis@blm.gov (208-308-0056) for more information on Central Zone refreshers
<b>RT-130 Annual Fire Refresher/WCT West Zone</b> , Grand Junction Field Office March 29	Contact Jake Pollert, jpollert@blm.gov (970-210-8780) for mo information on West Zone refreshers

NWCG Nom Form

Email NWCG Nominations to course coordinator listed with each course by the due date, or fill out linked registration form where available. Questions can be directed to Eric White, 970-456-8293 or eric.white@usda.gov

April 19 May 17

