## CUIF CAMP CREW

## CREW BOSS

## APPLICANT BIOGRAPHICAL SKETCH

|  |  |  |  |
| --- | --- | --- | --- |
| **1. NAME:** |  | **VACANCY NUMBER:** | 2024 Central Utah Camp Crew |
| **EMAIL ADDRESS:** |  |
| **SURFACE MAILING ADDRESS:** |  |
|  |
|  |
| **PHONE NUMBER:** |  |

**2****. WORK EXPERIENCE:** *(List all work experience/jobs for the last 3 years (e.g., Current position, longest tenured position, volunteer positions, etc…) Clearly identify any temporary promotions.)*

|  |  |  |
| --- | --- | --- |
| **DATES*****(From MO/YR)*** | **POSITION TITLE** | **ORGANIZATION NAME/LOCATION****NAME & TELEPHONE NO. OF****IMMEDIATE SUPERVISOR** |
| *Example:* *5/2019 to 7/2021* | *Example:* *Wildland Firefighter – Engine Module crewmember (Temp seasonal position)* | *Example:* *BLM – Color Country District**Richfield Field Office**150 E 900 North**Richfield, UT 84701**Smokey The Bear: (435) 896-1543* |

**3. APPLICABLE EDUCATION AND TRAINING:** *(Beyond High School)*

|  |  |
| --- | --- |
| COLLEGE/UNIVERSITY: |  |
| DEGREE:  |  |
| MAJOR/MINOR: |  |
| DATE OF GRADUATION: |  |

**4. LIST, BY DATE, ANY AWARDS, OR SPECIAL ASSIGNMENTS:**

**5. REFERENCES:** (*Please list 3-5, including Name, Position Title, Company Name and Address and Phone Number)*